The Gathering®

# Champions of Kallyana Salvan

Illus. Daren Bader

PLAYER'S GUIDE

## AGAINST THE GODS

Long before Mirrodin existed, on the other side of the multiverse, there was Kamigawaa plane in the midst of a terrible war.

A gang of *akki* goblins try to flee from an angry ice spirit that appears from out of nowhere. A cloud of bizarre creatures emerge from a samurai's heirloom lantern, attacking him while he sleeps. At the Minamo School, students of wizardry fight nonstop to stem a flow of strange beings that materialize from within the Great Waterfall.

It wasn't always this way on Kamigawa. For many hundreds of years, Kamigawa's denizens

Illus Wayne Reynolds

peacefully worshipped the spirits inherent in

everything—spirits of sacred places, objects, and ideas. Each of these *kami* was a divinity, and the way to happiness was to honor the kami and live by their ways. The inhabitants of Kamigawa were content with this life of devotion. Then the unimaginable happened: their gods turned on them.

Slowly at first, kami began to take form in the material world. Some scholars believed the kami were delivering a message or a warning. But their appearance was so alien, so surreal, that no meaning could be discerned.

At that time, the plane's most powerful warlord, the daimyo Takeshi Konda, ruled over the Towabara Plains from his stronghold at Eiganjo. But even as his armies and samurai secured more territory in Konda's name, the kami manifested in ever-greater numbers.

Then came a night that changed Kamigawa forever. A few miles from Eiganjo Castle, the kami set upon the town of Reito. Scores of spirit-world monstrosities swept through the town, killing nearly every living thing. Hundreds were slain; few survived. The Kami War had begun.

Over the next twenty years, spirits of every shape and size would descend on the plains, ravage everything in their path, then inexplicably stop just short of Eiganjo. Throughout this spirit-world siege, Konda remained within his stronghold, mysteriously safe from harm.

Kamigawa's people were left to wonder why the kami betrayed them even as they fought for survival. What had they done wrong? How could they discover why the kami were so angry? And what happens when a world must kill its own gods to survive?

As the Kami War raged on, champions emerged on both sides—from great kami who brought the material world to its knees, to samurai whose blades cut down countless spirit horrors.

This is their story.

The Champions of Kamigawa<sup>TM</sup>

Illus. Greg Staples

expansion takes place on a plane reminiscent of feudal Japan. Specifically, Kamigawa resembles Japan as it was around the year 1500. During this period of Japanese history, powerful feudal warlords called daimyo battled for territory and power. Each daimyo had a court with officials, aristocrats, and warriors, much like the courts of medieval Europe. Unlike Japan, however, Kamigawa has no emperor—only leaders of varying levels of power.

In Japan this historical period is called the *sengoku jidai*, and it's the period in which most Japanese fantasy stories are set. Sengoku-era stories are filled with samurai, demons, ghosts, ninjas, honor, romance . . . all the elements of traditional Japanese fantasy with which Westerners are familiar.

Kamigawa has another overarching characteristic. It imagines a world similar to Japan in which there is but one religion, a faith akin to *Shinto*. Shinto, the indigenous religion of Japan, literally means "way of the gods." Its worldview is that everything has a divine essence, a *kami*, whether it's an ancestor, a sacred object, a hallowed place, or even an idea or a word. For this reason, Shinto is sometimes referred to as the religion of "the eight million gods." A Shinto devotee believes that the way to live a peaceful and righteous life is to honor and revere the kami.

Illus, Scott M. Fischer

## EIGANJO CASTLE

In the middle of the Towabara Plains stood Eiganjo, a great tower of rock jutting like a spire from the flatlands below. It was atop this tower that the daimyo Konda built his stronghold, Eiganjo Castle, a nearly unassailable fortress from which he could expand his holdings. During the Kami War, the fiercest and largest attacks from the spirit world were directed at the plains around Eiganjo, but always stopped short of the castle. Over the course of years, the surrounding area was made barren and cratered by numerous battles, and it came to be known as the *Araba*, or "ruined land."



## MINAMO, SCHOOL AT WATER'S EDGE

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Before the Kami War began, Minamo was a place only whispered of, enshrouded in the mists of the sacred Kamitaki Falls. The land's most promising *jushi* studied their magic at this school of the supernatural. But when the spirit realm turned against the material world, Minamo marked the war's first front. Kamitaki Falls was a curtain between worlds from which huge, bizarre kami manifestations emerged, right into Minamo's floating campus. The jushi school became an outpost, its students and *sensei* recast as wizard-soldiers in the battle against the gods.

## SHIZO DEATH'S STOREHOUSE

More than a hundred years before the rise of Konda, two great daimyo set their samurai armies against one another for nothing more than greed and ambition. After over eight hundred samurai were slain in the name of such dishonorable causes, the meadow where they battled became a forbidden mire of corpses. It was said that the blood of the warriors flowed into the neighboring bamboo forest, turning it into the fetid bog now called Takenuma. From then on, the swamp was covered in perpetual dusk, and only the nezumi gangs lived willingly within its darkness.

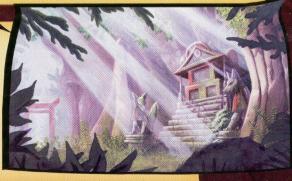


## SHINKA, THE BLOODSOAKED KEEP

High in the Sokenzan Range stood the mountain keep known as Shinka. Few ever approached this skull-lined citadel of the ogre-mages, and those who did often ended up with their heads on pikes. The ogres built Shinka a thousand years before the Kami War as a monument to the malevolent *oni* they worshipped. Local *sanzoku* claimed that its mortar was made from the ground bones of the ogres' victims. Within Shinka's fire-lit corridors, the ogre-mages practiced their blood magic to summon the demons of the spirit world. For their part, the oni sometimes granted the ogres power and dark secrets—and sometimes devoured them instead.

## OKINA, TEMPLE OF THE GRANDFATHERS

The great cedar Boseiju was already two thousand years old when the Kami War began. It was the embodied soul of the magnificent Jukai Forest, and its trunk and limbs were strung with *shimenawa* ropes and *nusa* (zigzagged strips of paper) to mark its sacredness and the presence of the great kami within it. Jukai's oldest shrine, the Okina Temple, stood nearby, with a legion of quiet monks dedicated to its reverence. But when the Jukai's forest kami turned violent, most of Okina's monks refused to fight them. Many monks were killed, and many more fled. Only a handful remained to defend the shrine.



Illustrations by Thomas M. Baxa, Wayne England, Keith Garletts, Jeremy Jarvis, and John Matson

## FAMOUS FIGURES OF THE KAMI WAR

## UTSUSHIYO THE MATERIAL WORLD

## KONDA, LORD OF EIGANJO

High atop the tower of rock called Eiganjo, Takeshi Konda controlled an empire that extended to the edges of the Towabara Plains and beyond. At its height, his rule was all but absolute. But Konda's power was not without its price. One year before the Reito Massacre, Konda suddenly changed. His eyes started to roam as though unable to focus. His emotions seemingly vanished. But despite these changes, his hold over Towabara strengthened.

Even when the Kami War was at its most deadly, the spirit-world attacks never touched the daimyo's castle. The kami would ravage the land all around Eiganjo, only to stop short at its base. After years of



war, Konda's people began to wonder: Were they blessed and favored by the kami, or had Konda made some kind of bargain with them? What price had he paid to secure his land? However, because Konda never left his upper chambers, no one could learn the truth. Even Konda's only child, Michiko, would need to be carried away from the safety of her father's throne in order to seek for others the secret of Eiganjo's mysterious security.

## HISOKA, HEADMASTER OF MINAMO



Iki Hisoka was a young man when he came to Minamo to study magic. He was a gifted student, and a unique talent soon emerged: for each magic, he found an equal magic to negate it. He became admired at the wizards' school for the grace and effortlessness with which he bested other wizards in spell-sparring. Hisoka continued to study his method of neutralizing magical attacks for many years, eventually coalescing his methods into a philosophy. In time, he became first a teacher at Minamo, then its headmaster.

When monstrous kami began to emerge from the Kamitaki Falls, the passive Hisoka realized that he would be forced to move from teacher to general. Even as he shifted the

school's focus from hermetic study to magical defense, he grew concerned about the consequences of the war. If a kami is the manifested essence of something, what happens when that essence is slain? He wasn't alone in his consideration of that question. High in their cloud palaces, the aristocratic *soratami* had also grown troubled—so much so that they would deign to interact with the world below at last.



## GODO, SANZOKU WARLORD

The Sokenzan Range had served as a hiding place and base of operations for bandits for as long as anyone could remember. But not until Godo came were those bands of brigands ever united. Never had there been clearer proof that strength and intelligence are not mutually exclusive.

After his parents were killed in the Ganzan Pass, Godo survived in the mountain lowlands for years before taking up with a small group of young, belligerent brigands. Before long he was leading a larger group, coercing other bands into cooperation. Eventually Godo's gang was big enough to kill those who refused to accept his leadership, and many times Godo delivered the deathblows personally.

In time, opportunistic *ronin* (masterless samurai) saw a chance to make names for themselves and sought him out, convinced that their ruthlessness could match that of this "bandit king." Many ended up in his service. During the Kami War, however, Godo's attention was forcibly turned away from raiding and pillaging. Like all other denizens of Kamigawa, he and his small army of brigands had to fight against the spirit world for their survival.

## AZUSA, WANDERING KANNUSHI

By the time the Okina Temple had been all but abandoned, most denizens of Kamigawa had at least heard of the *kannushi* ascetic Dosan. His teachings of how to live in peace with the kami had spread wide, although they were later denounced and even mocked when the Kami War began. Lesser known were the travels of Dosan's pupil, Azusa.

If Dosan was a quiet oak, Azusa was the wind that nourished it and rustled its leaves. Not content to sit and meditate in the Jukai Forest, Azusa left to explore Kamigawa's corners after living a nature-priest's life at Okina for almost eight years. She set out to "look into the eyes of the world," and spent the rest of her life wandering

from realm to realm. She had no map or plan but kept a diary for many years, and its contents served to validate historical works for centuries. Azusa's travels had an effect on her as well; by the end of her life, she had become a powerful shaman. Those who wrote of her claimed she could draw mana from a barrelful of dust.



## GOLDEN-TAIL, KITSUNE KENSEI

Golden-Tail never called himself a samurai, but to others he was a samurai exemplar. The kitsune had many kensei (sword masters), but any of them would have been honored to have Golden-Tail as their sensei. He taught martial arts in the traditional kitsune style: a katana in the favored hand, with a jitte or sai in the offhand for parrying and blade-tangling. The first thing each of his students would notice was that he never spoke during a lesson—he taught with his body alone.

Although he would appear to any human to be a playful swordsman, Golden-Tail was considered somber by his own kind. The kitsune were perhaps closer to the spirit-world than any other people besides the orochi, and when kami first attacked a kitsune

village, Golden-Tail ran for a full day to seek the counsel of Eight-and-a-Half-Tails, the elder kitsune priest. After he returned, he didn't speak of the war at all. Instead he simply trained other kitsune—as well as some fortunate humans—in the art of the katana, sometimes for fourteen hours straight. Without his tutelage, the kitsune would have lost many more warriors to the unappeasable kami.

Illustrations by John Bolton, Donato Giancola, Todd Lockwood, Paolo Parente, and Stephen Tappin

## MARROW-GNAWER, NEZUMI GANGLEADER

To outsiders, the nezumi appeared as a chaotic horde, each competing with all others for power, rank, and even scraps of food. But these ratfolk, although primitive in relation to most other Kamigawa humanoids, had a complex social order.

Marrow-Gnawer had been a mediocre warrior of the *okiba* gang, the nezumi warrior caste. Some claimed he was possessed by a kami of ambition; others said he was tired of taking orders. Whatever the cause, Marrow-Gnawer slipped from his den one night and assassinated three nezumi *makiba*, members of the leader caste, including his own brother (that said, every nezumi has at least forty brothers). From that day forward, Marrow-Gnawer was a makiba himself and commanded the largest group of



nezumi warriors in the Takenuma Swamp. He became a more proficient leader than he was a warrior. Marrow-Gnawer had another talent, too. He fathered more than six hundred nezumi over the course of his life, causing his brethren to joke that he was trying to augment the strength of his own gang personally.

## BEN-BEN, AKKI HERMIT

No akki could remember exactly why Ben-Ben was ostracized and banished from the caves. Maybe it was because of the disgusting lotus flowers he carried around. Or maybe it was because he was too smart, or he didn't laugh loudly enough when things blew up. But most likely it was because Ben-Ben smelled like poop.

Some thought that Ben-Ben wore a dead octopus on his head because it helped cover his own smell. Others thought it granted him magical powers. But the truth was that Ben-Ben wore the dead octopus on his head because he liked it.

Ben-Ben did have magical powers, though. He could throw rocks with his mind. Big ones. In fact,

when the akki caves were attacked by dozens of pig-sized frost kami, a couple of akki leaders sought Ben-Ben's help. He agreed once they offered him some lizards on sticks. He made his way to the caves, and once he reached the site where the frost kami were attacking, he began wheezing and coughing. Little did the other akki know that this was his incantation, and as he wheezed, rocks lifted from the ground, then came smashing down on the frost kami, saving countless akki lives. The other akki still didn't like him, though.

## SHISATO, OROCHI HUNTER

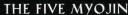
When the orochi Shisato came of age, it was time for her to choose a tribe, and the warrior caste was the obvious choice. As was tradition, she had to prove her worth through ritual combat. But when she killed her opponent instead of just besting him, she touched off a chain of vendettas. Four orochi warriors fought her to avenge their fallen kin, and Shisato slew all four.

Contrary to what humans believe, orochi are not immune to their own venom. In fact, one of the numerous rituals orochi undergo to become full-fledged members of the Kashi Tribe is to drink a mixture of all the other warriors' venom from an ancient cup. But Shisato's venom was so strong that just a few drops could kill another orochi, preventing her from participating in the rituals of others.

Shisato was never welcomed by the Kashi Tribe, although its leader Sosuke acknowledged that she was a skilled hunter and killer. She was simply too ruthless and too deadly; the other orochi feared and distrusted her. Over the years Shisato grew bitter and lonely, and she ventured further and further from the colonies. Eventually she began to hunt bigger prey: the Jukai Forest's human monks.



## KAKURIYO THE SPIRIT WORLD





In Kamigawa everything had a divine essence, a kami, and each of those kami had a purpose. But just as the *utsushiyo*, the material world, had its hierarchies, so did the *kakuriyo*, the spirit world. For example, the kami of an old pine tree was greater than that of an autumn leaf, just as the kami of an entire forest was greater than that of a single pine.

So it was with the *myojin*, the "bright divinities." These were the kami of the five fundamental forces of the world: justice, knowledge, power, passion, and creation. These kami were worshipped above all others, and had great shrines

built in their honor. Only one kami stood above the myojin: O-Kagachi, the kami of all things, the soul of the world. When the Kami War began, Kamigawa's denizens prayed for the favor of the myojin, hoping that perhaps the greatest of kami had not yet turned against them. But a gross crime had been committed against the spirit world, and the myojin, like all other kami, were in such throes of chaos and anger that they couldn't begin to communicate the nature of that crime. Like all other kami, the myojin turned against the material world, seeking what had been taken from them.

## TOWAZU, KAMI OF THINGS UNSPEAKABLE

Some kami were never meant to be revered. It wasn't until a group of overeager Minamo students trifled with forbidden texts that anyone even knew of the existence of Towazu, the kami of the unspeakable.

After a student was killed in her sleep by a water kami, two of her friends decided to take matters into their own hands. While the head librarian Azami Ozu was accompanying the headmaster Hisoka to Eiganjo, the students thwarted Azami's magical wards and gained access to the most ancient and forbidden scrolls. Among them they found three centuries-old incantations of

water magic, each designed to bring the caster knowledge. They hoped this knowledge would enable them to bind the water kami that murdered their friend. They didn't realize, however, that the incantations were sacred utterances of the kami-spirit-world magic.

As they completed the third incantation, the roar of the Kamitaki Falls outside faded to a whisper. A long minute passed, then suddenly a horrific form burst through the falls like a terrible horse through a paper wall. The Unspeakable had been released into the world.



## HIKARI, TWILIGHT GUARDIAN

It was Hikari, the great guardian of the border between day and night, who taught Konda never to send his samurai to fight at dusk. When Konda's army first rode against the kami at sundown, they were two hundred strong, each resplendent in the armor of Eiganjo. After they met Hikari in battle, the remaining forty-seven fled to the safety of Eiganjo.

After the routing of the samurai by Hikari, rumors flew about the kami that resembled a vast, monstrous samurai. Perhaps it was the spirit of one of Konda's own samurai *buke* (nobles), seeking revenge for some unknown

dishonor. Perhaps the kami took the form of a samurai only to mock Konda and his men. Some even whispered that the monstrosity was the kami of Konda's own sanity, flickering in and out of our world as though unable to stay.

## TATSUMASA, THE DRAGON BLADE

Of the many legendary blades the swordsmith Keisaku forged, Tatsumasa is the most famous, and the story of its creation was well known. Keisaku was visited by a brash, arrogant, young *yamabushi* who desired a katana "so sharp it could cut a promise." When Keisaku implied that the young man didn't deserve such a blade, the yamabushi flew into a rage and left, saying that he would have his blade nonetheless.

Two days passed, and Keisaku awoke to find a large bluish steel bowl at his door, its lid sealed shut with lesser metal. Although he didn't know who had sent the gift, he took it to his smithy to examine later. That evening, though, Keisaku developed a high fever and decided to retire early. He did not wake for three days.

When Keisaku finally opened his eyes, he found himself alone in his smithy. The surfaces of his hands were inked with small kanji. The embers still glowed in his forge. The blue bowl was gone. Somehow the yamabushi had bewitched him, forcing him to forge a blade. It wasn't until twelve years later that Keisaku was visited by the dragon he had bound to the sword . . . but that's another story.



## ANEWAGE LEGENDS by Brian Schneider, Champions of Kamigawa lead developer

The Champions of Kamigawa set has more legendary creatures than 1994's Legends® set did, which is no small feat. And more is definitely better.

First, I need to point out that legends function differently now than they used to. We changed the game rules for legendary permanents. Here's the short version of the new rule:

If multiple legendary permanents with the same name are in play, all are put into their owners' graveyards. It no longer matters which legendary permanent came into play first.

Why'd we make the change? Simply put, the old "legend rule" proved to be problematic. If a legend became so popular that everyone was playing it, mirror-match games were little more than a race to see who could get the legend into play first. The "losing" players often felt slighted because they had cards in their hands that they effectively couldn't play. We in R&D felt we shouldn't make more really powerful legends—especially ones with lower mana costs—because the rules for them caused awkward game-play situations.

Enter the new legend rule. Now, if I have Uyo, Silent Prophet in play and you have another Uyo card in your hand, you can play yours, sending both copies to our graveyards. From now on, your legendary creatures will never be "dead" cards just because they're late to the party.

The new rule allowed us to make awesome legendary creatures at all mana costs with a clear conscience, and we did just that. Isamaru, Hound of Konda kicks things off at a measly \*, and Illus, Tsutomu Kawade the curve goes all the way up to ten mana!



Somewhere in the middle lie what may be my favorite legendary creatures in the set. There are five new 5/5 Dragon Spirits that will scare any opponent. Each costs only six mana, and each has the ability to punish your foes if it's put into a graveyard from play. For example, if someone destroys your Keiga, the Tide Star, you get to gain control of any creature in play. If your Kokusho, the Evening Star is dispatched somehow, you'll be the beneficiary of a 10-point life swing. (And even more in multiplayer games! Hmmm . . . I'll have to try that!) In Magic® speak, these Dragons are simply what I'd call "beatings."

Flying

Uyo, Silent Prophe

2, Return two lands you control to their owner's hand; You control instant or sorcery spell, You may choose new targets for the copy.

We didn't limit the legendary fun to just creatures, either. There are

a bunch of new legendary lands for your enjoyment, including one that can prevent your spells from being countered (for a "small" cost). Fans of the Mirrodin<sup>TM</sup> block's Kaldra cycle will be glad to see more legendary Equipment, including the impressive Tatsumasa, the Dragon's Fang. The icing on the legendary cake, though, is the introduction of legendary enchantments, including a cycle of Shrines that feed off of each other's power and a black card that puts Engineered Plague to shame.

Even some of the mundane Champions of Kamigawa creatures are actually legends-in-training thanks to the new "hero" mechanic. Heroes don't start out as legends, but if they accomplish a specific feat during the game, they change into more powerful forms. We developed new card faces to illustrate the change, and you simply turn the card around when

Of course, legends are only part of the story. Central to the Champions of Kamigawa story is the war the spirits are waging on the "normal" world, and I must say that the spirits are well armed.



"Spiritcraft," splice onto Arcane, and soulshift are some of the mechanics we've given to this important subset of creatures. Spiritcraft is our nickname for effects that happen whenever you play

a Spirit or Arcane spell. Arcane is a new subtype of instants and sorceries unique to the spirit world. Several Spirits in the set have spiritcraft abilities, and there are a lot of cool things you can do once you get a few of these crafty creatures into play. If you play an Arcane spell with a Soilshaper in play, you get to turn a land into a 3/3 creature for free. Add another spiritcraft creature and you get another free effect as well! Imagine what you could do if you played multiple Spirit or Arcane spells in the same turn! Sounds to me like the perfect opportunity to try out the new splice ability . . .

Cards with splice onto Arcane let you add the card's effect onto another Arcane spell. Basically you get to play your spells without really playing them. Pay 1 @ to splice a Glacial Ray onto a Lava Spike for a

Glacial Ray

ava Spike deals 3 damage to target

kami attacks during the war stere sith rickery, subterfuge, and subilety, in the mortal ing hope and pride from the mortal ing hope attacks stere a lot more

Glacial Ray deals 2 damage to target creature or player.

Splice onto Arcane 1 (As you play an Arcane spell, you may reveal this card from your hand and pay its splice cost. If you do, add this card's effects to that spell.)

Lava Spike

whopping total of 5 damage, and you get to keep the Glacial Ray to use again later! Trust me, there are many cases when that can be pretty handy. And if you have enough mana, you can splice as many different cards onto an Arcane spell as you like. How big of a spell can you make? It's up to you.

The denizens of the spirit world probably sound pretty scary already, and I haven't even touched on their soulshift ability. Whenever a Spirit with soulshift is put into a graveyard from play, you can bring back any other Spirit that costs less mana. The dying Spirit's essence returns in a new form, and the Spirits fight on!

Thus far I've mentioned plenty about legendary cards and Spirits, but there are a lot of other cool things going on. Samurai bring

their mastery of bushido to the Champions of Kamigawa set. There's a band of red yamabushi—spiritkillers—who make certain that whatever they destroy never returns. Demons torment the living with the help of their ogre servants. A race of snake people, trained as shamans and

warriors, rule the forest. Mystical moonfolk govern the skies with a firm, watchful eye. I could go on and on!

I'm sure that when you open your new cards, you'll be drawn right in to Kamigawa. I hope that you're ready to fight!

Illus. Scott M. Fischer

Vhenever you play a Spirit or Arcane pell, farger land becomes a 3/3 creature and end of turn. It's still a land.

It spoke with the voice of nature, but its words were curses spar upon humanking

## THE TEN COOLEST CHAMPIONS



## 1. The Myojin

Indestructible? Been done before. Large indestructible creature? That was Darksteel Colossus. Large indestructible creature that lets you destroy every land on the table whenever you feel like it? *Now* we're talking.

Each of the five Myojin is a nigh invincible powerhouse that can renounce its immortality at any time to generate a massive game-altering effect. Myojin of Infinite Rage's Armageddon-like ability is but one example. The others? You'll have to see them to believe them.





## 2. The Unspeakable

Where to begin with this monstrosity? Its body makes even the great Mahamoti Djinn jealous. Each time it hits your opponent, you get back one of the many Arcane spells sure to be in every deck packing cards from the *Champions of Kamigawa* set. As if that's not enough, a special three-card ritual exists that puts The Unspeakable directly into play from your library. "Oh sure," you say, "those cards probably cost fifteen mana altogether." Not at all. Try six!



## 3. The "Heroes"

Heroes are a new kind of creature. Each of them begins life in a somewhat unimpressive state. For example, why would anyone be afraid of a Budoka Gardener? The cool thing with heroes is that they can perform great feats of derring-do to become creatures of legend! So when the Gardener has tended the earth long enough, he becomes Dokai, Weaver of Life, a 3/3 with the ability to put 10/10 Elementals into play! Now that's heroic.





## 4. The Legendary Dragon Spirits

Let's face it. When you put a large flying Dragon into play, what are you really doing? You're saying, "Hello, opponent. Here's my gigantic Dragon. Please kill it." In the past, your opponent untapped and smugly played Wrath of God, and the fun ended there.

But with the *Champions of Kamigawa* Dragon Spirits, destroying them hurts. A lot. Now when your opponents play Wrath to dispatch your Yosei, your revenge is swift. Yosei effectively gives you a free turn to wipe that smug look clean off your opponent's face! Like the sound of that? There are four more Dragon Spirits in the set, each with its own devastating ability!





## 5. Kiku, Night's Flower

Don't let her size or appearance fool you: Kiku is one powerful little package. For a mere two mana she slides onto the table, looking sweet and demure. Then a couple of turns later she uses her shadow magic to assassinate a creature. And then does it again. And again. The only safe creatures are defensive ones with more toughness than power, and who plays with those things? Weaklings, that's who.



## \*KAMIGAWA CARDS

by Paul Sottosanti, Magic: The Gathering® developer



6. Time Stop

Counterspell, Mana Leak, Condescend—all just different ways to say "No." With Time Stop, fans of countermagic can also say, "Oh, and by the way, it's my turn now-sorry." Don't like the combat trick your opponent just played? Respond by stopping time. Don't like your opponent attacking at all? Stop time before those attackers can deal damage. Don't like your opponent even drawing a card? Stop time during that player's upkeep! Even scarier is that Time Stop can't be redirected with spells like Shunt, and it serves as an answer to that quintessential anti-control card, Obliterate.





## 7. Horobi, Death's Wail

Some of the coolest cards in history have changed the way that the Magic game works. These rule-bending cards have appeared as enchantments, like Nether Void; as artifacts, like Mycosynth Lattice; and as creatures, like . . . well, Horobi. Crazily efficient as a 4/4 flier for four mana, this Spirit creates a world where creatures are more fragile than eggshells. Oh, you've got a Thorn Elemental? I'll just Shock it. Or Giant Growth it. Or even Healing Salve it to death. Granted, Horobi itself is fragile for the same reasons, but its presence on the table all but guarantees a few turns of carnage on both sides.





## 8. Kodama of the North Tree

There are few feelings in life better than beating down with a huge green creature. Craw Wurm, weighing in at a hefty 6/4, was one of the first cards in the game to allow this particular satisfaction. Now try to imagine what a creature the size of Craw Wurm would look like if it were legendary. The answer? Kodama of the North Tree—the same stats for one less mana, with trample and untargetability built right in! If you need a creature to deal with your opponent's Horobi deck, Kodama is your guy. Or rather, your enormous, ultra-powerful legendary tree spirit.





## 9. Isamaru, Hound of Konda

If we had told you a year ago that we were thinking about printing a 2/2 for one mana without a drawback, you'd have thought we were crazy! Think again! White weenie has just found another weapon for its rapidly growing arsenal in the form of this legendary canine companion. With access to both Savannah Lions and Isamaru, Plains-filled creature decks have a bright future. It's raining cats and dogs!



## 10. Kiki-Jiki, Mirror Breaker

What's better than having your favorite creature in play? Having two of your favorite creature in play, of course. Kiki-Jiki ensures that every turn you get a new copy of just about any creature you control. Moreover, Kiki-Jiki has haste so the fun

starts right away. To go from fun to sheer insanity, add an Intruder Alarm from the Eighth Edition core set to the table—each time you create a token, Kiki-Jiki untaps, meaning that you can immediately generate any number of copies of every single nonlegendary creature you control. If your opponents aren't impressed, calmly remind them that the tokens also

all have haste as you attack them into oblivion.



## A KAMGAWA Below are the meanings and pronunciations of some words you'll encounter in the Champions of Kamigawa expansion. Champions of Kamigawa expansion.



Azami (ah-ZAH-mee) The head archivist at the Minamo School. Azusa (ah-ZOO-sah) A traveling female kannushi.

Ben-Ben (BEHN-behn) A stinky outcast akki hermit.

Dokai (DOH-keye) A monk whose connection to the land is so strong that he can "bring it

Dosan (DOH-sahn) The oldest living kannushi on Kamigawa; perhaps the most revered monk. Godo (GOH-doh) The self-proclaimed "king" of the Sokenzan bandits and ronin. No one knows his first name.

Goka (GOH-kah) An opportunistic ogre shaman.

Hayato (HAH-yah-toh) A master mariner.

Hikari (hee-KAH-ree) The kami that guards the border between day and night.

Hisoka (hee-SOH-kah) The sensei and master jushi of the Minamo School. His first name is Iki. Horobi (hoh-ROH-bee) A powerful kami of death that came into being at the Reito Massacre. Hoto (HOH-toh) A budoka temple guard.

Iname (ee-NAH-may) A major kami that has two aspects—one of life and one of death.

Isamaru (ee-sah-MAH-roo) Konda's favorite hunting dog.

Jiro (JEE-roh) A budoka temple guard.

Jugan (JOO-gahn) The great ryuu (divine dragon) of Kamigawa's forests.

Keiga (KEYE-gah) The great ryuu (divine dragon) of Kamigawa's islands. Keisaku (KEYE-sah-koo) One of Kamigawa's finest swordsmiths.

Kenzo (KEHN-zoh) A veteran, high-ranking samurai in the daimyo Konda's service.

Kiki-Jiki (kee-kee JEE-kee) An akki illusionist.

Kiku (KEE-koo) An assassin who turns people's shadows against them. She leaves a camellia flower on the bodies of her victims.

Kokusho (KOH-koo-shoh) The great ryuu (divine dragon) of Kamigawa's swamps.

Konda (KOHN-dah) Not Kamigawa's only daimyo, but by far its most powerful and well-known personage. His first name is Takeshi.

Kumano (KOO-mah-noh) A master yamabushi of great power. His first name is Junzo.

Kuro (KOO-roh) A greater oni.

Masako (MAH-sah-koh) A stern noblewoman in Konda's court. She is Konda's eyes and ears in Eiganjo Castle.

Meloku (MEHL-oh-koo) The soratami ambassador to the human world, especially to the human students of the arcane at the Minamo School.

Nagao (nah-GAH-oh) A high-ranking samurai champion in the daimyo Konda's service.

Noboru (NOH-boh-roo) A kitemaker who lives in Eigan Town.

O-Kagachi (oh-kah-GAH-chee) The great kami of all things; all kami are in a way part of the O-Kagachi. Its manifest form resembles an unbelievably immense eight-headed serpent.

Oku-Doku (OH-koo-DOH-koo) A goblin shaman.

Ryusei (RYOO-say) The great ryuu (divine dragon) of Kamigawa's mountains.

Sachi (SAH-chee) The leader of the orochi shamans; also the daughter of Seshiro, who leads all the orochi colonies.

Seisho (SAY-shoh) The great ryuu (divine dragon) of Kamigawa's plains.

Seizan (SAY-zahn) A powerful, evil oni known for its ability to deceive.

Seshiro (SAY-shee-roh) The leader of the orochi colonies.

Shidako (shee-DAH-koh) An orochi matriarch and warrior.

Shimatsu (shee-MAHT-soo) An oni overlord.

Shisato (SHEE-sah-toh) An orochi warrior known for her cunning and ruthlessness.

Sosuke (SOH-soo-kay) The leader of the orochi warriors; also the son of Seshiro.

Takeno (tah-KAY-noh) Konda's top general and the commander of his samurai forces. His first name is Munetsugu.

Tatsumasa (taht-soo-MAH-sah) A famous magical katana said to contain a dragon spirit.

Tenza (TEN-zah) Godo's favored weapon—a spiked log on a heavy chain. Terashi (tay-RAH-shee) The great kami of the sun.

Tobita (TOH-bih-tah) A master jushi who specializes in air magic.

Tok-Tok (TOHK-tohk) An old akki shaman famous for his ability to survive almost anything.

Tomoya (TOH-moh-yah) A jushi who practices prophesying magic. Towazu (toh-WAH-zoo) The great kami of things unspeakable.

Uyo (OO-yoh) The beautiful, mute prophet of the soratami.

Yamazaki (yah-mah-ZAH-kee) Identical-twin ronin brothers. Both are under Godo's command.

Zo-Zu (ZOH-zoo) An akki warrior with power against magic.

## PLACES

Akagi River (ah-KAH-gee) A smaller river near the Kamitaki Falls where a famous battle between humans and kami took place. Araba (ah-RAH-bah) The barren, ruined expanse within the Towabara Plains. Eiganjo Castle is at the center of the Araba; means

Boseiju (boh-SAY-joo) The oldest tree on the plane—a huge twisted old cedar. Its name means "she who shelters all."

Eigan Town (AY-gahn) The human town built around the base of Eiganjo Castle.

Eiganjo Castle (ay-GAHN-joh) The daimyo Konda's stronghold; means "eternal rock."

Ganzan Pass (GAHN-zahn) A treacherous pass through the Sokenzan Range; means "rock-cut."

Jukai Forest (JOO-kye) Kamigawa's largest forest; means "sea of trees."





Kamigawa (kah-mee-GAH-wah) The plane on which this Magic block takes place; means "river of the gods" or "spirit river.

Kamitaki Falls (kah-mee-TAH-kee) Kamigawa's largest waterfall, where the

Minamo School is situated; means "waterfall of the kami

Minamo School (mee-NAH-moh) The wizards' school that floats at the base of the Kamitaki Falls; minamo means "water's surface.

Numai (NOO-meye) The name of an abandoned human city in ruins in the middle of the swamp; means "swamp home."

Oboro Palace (oh-BOH-roh) The main cloud palace of the soratami; oboro means "occluded" or "misty moon."

Okina Temple (oh-KEE-nah) The largest temple in the Jukai Forest; means "shrine to the grandfathers.

Reito (RAY-toh) A decimated, abandoned human city on the Araba where the kami first attacked the people of the material world; means "ghost city" or "city of spirits."

Shinka Keep (SHIN-kah) An ogre-mage hermitage high in the mountains; shinka means "true fire."

Shizo (SHEE-zoh) An ancient battlefield with many corpses mummified in the mud; means "death's storehouse."

Sokenzan Range (soh-KEHN-zahn) Kamigawa's large mountain range; sokenzan means "frost-sword."

Takenuma Swamp (tah-kay-NOO-mah) The rotten bamboo swamp of Kamigawa; takenuma means "bamboo mire."

Tendo Peaks (TEHN-doh) The impossibly steep, spire-like mountains in the heart of the Sokenzan Range; tendo means "heaven's door." Towabara Plains (toh-wah-BAH-rah) Kamigawa's untouched plains; means "eternal fields."

Untaidake (uhn-teye-DAH-kay) The tallest mountain of the Tendo Peaks; means "cloud keeper."

Yumegawa River (yoo-may-GAH-wah) The largest and longest river on Kamigawa, which contains the great falls; means "river of dreams."

## THINGS

akki (AHK-kee) "Little monster." The shelled goblins of Kamigawa.

akuba (ah-KOO-bah) An evil, hag-like spirit-world creature.

bo (BOH) Staff.

budoka (boo-DOH-kah) A monk who studies the martial arts.

bushi (BOO-shee) Warrior.

bushido (boo-SHEE-doh) The way of the warrior. The name of the samurai code.

daimyo (DYE-myoh) A powerful feudal lord.

daisho (DYE-shoh) The pair of swords carried by a samurai. The daisho consists of two swords: the larger sword is a katana (kah-TAH-nah) and the smaller one is a wakizashi (wah-kee-ZAH-shee). gohei (GOH-hay) A scepter used by kannushi to call the kami. It consists of a piece of wood with nusa-

zigzagging strips of paper—attached. hana (HAHN-ah) Flower.

hankyu (HAHN-kyoo) Longbow.

hatamoto (hah-tah-MOH-toh) A high-ranking samurai who often serves as the personal guard to a daimyo.

honden (HOHN-dehn) The inner part of the shrine to a kami. imi (IH-mee) Taboo or pollution, or something taboo or polluted.

junkyo (JUNK-yoh) Martyrdom.

jushi (JOO-shee) Wizard.

kabuto (kah-BOO-toh) Helmet.

kaijin (KYE-jihn) A kami of water.

kakuriyo (kah-koo-REE-oh) The spirit world.

kami (KAH-mee) Spirit, god, divinity. The divine essence of a thing. During the period of Kamigawa's history known as the Kami War, these essences manifested in the material world for the first time.

kannushi (kahn-NOO-shee) A druid-like priest who reveres the kami.

kappa (KAHP-pah) A turtle-shelled creature that lives in rivers; kappa are known for their maliciousness.

kashi (KAH-shee) Oak. In Kamigawa, the tribe of orochi dedicated to defending their colonies is known as the Kashi Tribe.

kitsune (KIT-soo-nay) Fox. In Kamigawa, short for kitsune-bito, meaning "foxfolk."

kodama (koh-DAH-mah) A tree spirit.

koto (KOH-toh) An ancient stringed instrument.

kumo (KOO-moh) Spider; also cloud.

kusari-gama (koo-SAH-ree-GAH-mah) A scythe-and-chain weapon.

matsu (MAHT-soo) Pine. In Kamigawa, the tribe of orochi archers is known as the Matsu Tribe.

musha (MOO-shah) Another way to say bushi.

myojin (MYOH-jihn) "Bright divinity." A kami of great importance.

nezumi (nay-ZOO-mee) Rat. In Kamigawa, short for nezumi-bito, meaning "ratfolk."

no-dachi (noh-DAH-chee) A large katana, like a greatsword.

ochimusha (oh-chee-MOO-sha) A dishonored warrior. For example, an outcast samurai.

oni (OH-nee) Demon. An oni is a kind of kami, bloodthirsty and bent on destruction. orochi (oh-ROH-chee) Serpent. In Kamigawa, short for orochi-bito, meaning "snakefolk."

sakura (SAH-koo-rah) Cherry. In Kamigawa, the tribe of orochi shamans is known as the Sakura Tribe

sanzoku (SAHN-zoh-koo) A mountain bandit or brigand.

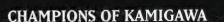
sensei (SEHN-say) Master. A term of respect used to refer to a teacher or master. shaku (SHAH-koo) A smooth, flat, wooden ceremonial scepter of leadership. soratami (soh-rah-TAH-mee) "Skyfolk." Kamigawa's race of aristocratic cloud-dwellers.

uba (OO-bah) Hag. utsushiyo (oot-soo-SHEE-oh) The material world.

yamabushi (yah-mah-BOO-shee) "One who lies in mountains." A mountain hermit who practices the ancient shamanic arts.

zubera (ZOO-beh-rah) The faceless kami of a human who has been pulled into the spirit world. Zubera are said to attack solitary travelers in order to steal their faces.

Illustrations by Thomas M. Baxa, Jim Nelson, Dan Scott, Michael Sutlin, and Joel Thomas





## Kannisalva.

## Card Encyclopedia

The Champions of Kamigawa Card Encyclopedia shows the entire Champions of Kamigawa card set. To keep track of your cards, just turn to the checklist on page 34.















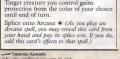


















At the beginning of your upkeep, you may sacrifice Blood Speaker. If you do, search your library for a Demon card, reweal that card, and put it into your hand. Then shuffle your library.

Whenever a Demon comes into play under your control, return Blood Speaker from your graweyard to your hand.





e: Put a devotion counter on Bloodthirsty Ogre.

e: Target creature gets -X/-X until end of turn, where X is the number of devotion counters on Bloodthirsty Ogre. Play this ability only if you control a Demon.

nomes 11. Kast 3/1























this way.

Splice onto Arcane \*\* (As you play an Arcane spell, you may reveal this card from your hand and pay its splice cost. If you do, add this card's offects to that spell.)







Look at the top five cards of your library. You may reveal a creature card from among them and put it into your hand. Put the rest on the bottom of your library in any order.









1: Look at the top card of your library. 1: Look at the top card of your library.
2: Reveal the top card of your library.
If it's a land, Cruel Deceiver gains
"Whenever Cruel Deceiver deals
damage to a creature, destroy that
creature" until end of turn. Play this
ability only once each turn.





Crushing Pain deals 6 damage to target creature that was dealt damage this turn.





Bushido 1 (When this blocks or becomes blocked, it gets +1/+1 until end of turn.)

•: Cursed Ronin gets +1/+1 until end of turn.

"You are fortunate, my enemy. You have paid the price but once. I never stop paying."





graveyard.

Splice onto Arcane 1 & (As you play an Arcane spell, you may reveal this card from your hand and pay its splice cost. If you do, add this card's effects to that spell.)



"Only one man survived, burely sane. He got out two words before collapsing: shadows?"



After their worship of oni began, only a few of Kumigawa's ogres remained in the bitter cold of the Tendo Peaks. Most were drawn to the darkness of Takenuma.





Deep within Eiganjo Castle lay the Palacs of Infinite Halls, a seemingly endless network of corridors once guarded by a seemingly endless legion of samurai.

1/1



As an additional cost to play Devouring Greed, you may sacrifice any number of Spirits. Target player loses 2 life plus 2 life for each Spirit sacrificed this way. You gain that much life.



As an additional cost to play Devouring Rage, you may sacrifice any number of Spirits.

Target creature gets +3/+0 until end of turn. For each Spirit sacrificed this way, that creature gets an additional +3/+0 until end of turn.



"Today I asked Master Dosan what the ogre nages did with the humans they sacrificed. He gave me a hard look and said to think no more



"Each night as Master Dosan prays to the kami, the hate he receives in return withers his hody a little more. Though the kami are slowly killing him, still he continues his prayers." —Meditation journal of a young budoka

2/2



When Dripping-Tongue Zubera is put into a graveyard from play, put a 1/1 colorless Spirit creature token into play for each Zubera put into a graveyard from play this turn

n the Honden of Life's Web was destroy tendants swarmed Kamigawa to ensure

1/2



Whenever you play a Spirit or Arcane spell, Earthshaker deals 2 damage to each creature without flying.

It scaled the Sokenzan Mountains in search of Kunano's secret. The mountain shook for two days, and the kami never returned.





e: Add \* to your mana pool

\*, \*: Prevent the next 2 damage that would be dealt to target legendary creature this turn.



1 \*: Target permanent you control gains protection from white until end of turn. 1: Target spell or permanent becomes white until end of turn.

"Virtue is an inner light that can provail in every soul."

2/2



nen Ember-Fist Zubera is put into raveyard from play, it deals damage target creature or player equal to the mber of Zubera put into all graveyar m play this turn.

1/2



Prevent all damage that would be dealt by creatures this turn. Imagine a dove flying through smoke. Does th ove injure the smoke? Does the smoke impede he dove?" "Teachings of Eight-and-a-Half-Tails





"The dust beneath our feet was once part of a mighty civilization. Shall we too provide the path for a future generation?" —Sensei Golden-Tail



1: Look at the top card of your library. 2: Reveal the top card of your library.

If it's a land, Feral Deceiver gets +2/+2 and gains trample until end of turn.

Play this ability only once each turn.



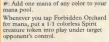
1 4: Return Field of Reality to its owner's

e scholars of the Minamo School understood will between their scorld and that of the kam wover, they know how to exploit it." Observations of the Kami War



1/2









































Hall of the Bandit Lord











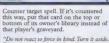


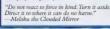


























Honden of Infinite Rage









## A HEROIC TALE



Not all the mechanics you see in a **Magic** set start out the way they appear on cards. One such example is the "heroes" from the *Champions of Kamigawa* set.

Early in design, one designer pitched an idea for a mechanic called "Night/Day": Some creatures would have two forms on the same card. They'd each start out in their normal "Day" form, and then when a certain condition was met, they'd switch into their "Night" form.

The first version of this mechanic had all Night/Day creatures change until end of turn if any player discarded a land. Other memorable attempts included a model where *playing* lands switched the entire game into day or night, and a model where each creature had a different condition that swapped it back and forth. After playtesting all the different submissions, the design team decided that Night/Day was too complicated to manage. However, the potential of having creatures change form based on the game state still held great appeal. R&D debated over



















which "toggle" would work best—or whether the mechanic would work at all.

After a few brainstorming sessions, the idea was suggested that creatures could improve by performing certain tasks—essentially a one-way switch. New cards were immediately mocked up and tested, and the design team was very happy with the results.

Heroes are the elegant end product of hours of R&D toil.

The question of what the flavor for these "flippers" should be still remained. When the idea for the flip creatures was presented to **Magic** creator Richard Garfield, he noted that, "It would be wonderful if you could have the creatures *acquire* legendary status." Everyone agreed, and thus heroes were born.























"I have been gifted by the kami with longrat life. So far, they have not seen fit to withdrat their gift. There may yet be a way to stop the killing without more blood, human or kami, being spilled."

— Doran the Falling Leaf



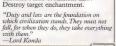


















synig Soulshift 5 (When this is put into a graveyard from play, you may return target Spirit card with converted mana-cost 5 or less from your graveyard to your hand.)





"Don't worry, Jiro. The kami would never attack us this close to home . . . Jiro?" —Hoto, temple guardian, last words





rying, into strike this is put into a graveyard from play, you may return target Spirit card with converted man cost 5 or less from your graveyard to your hand.) 3/2





Sacrifice Kami of Twisted Reflection: Return target creature you control to its owner's hand.



Kashi-Tribe Reave



chi and the monks had always had an m agreement: live and let live. But whe ni began raging, some warrior youths uestioning that agreement.





of turn.





Bushido 1 (When this blocks or become blocked, it gets +1/+1 until end of turn.)

Those kitsune trained in the blade preferred to fight with a blade-catching jute in the off hand, buying them just enough time to deliver the first deadly cut. 2/2





e: Prevent all damage that would be dealt to target legendary creature this turn. 2/2





Protection from Spirits and from Arcane

The wake of his passage shoved aside the influence of the kami.

2/1



"The monks of the North Tree rarely st their kodama until the Kami War, who woke like a slumbering, angry bear." —"Poem of the Five Trees"



onks of the South Tree had alwa veneath their kodama's friendly the Kami War, this gaze became of hate." n of the Five Trees"





Search your library for two basic land cards, reveal those cards, and put one into play tapped and the other into your hand. Then shuffle your library.

"The land grows only where the kami will it." —Dosan the Falling Leaf



Legendary Creature - Dragon Spirit

When Kokusho, the Evening Star is put into a graveyard from play, each opponent loses 5 life. You gain life equal to the life lost this way.



Vigilance (Attacking doesn't cause this creature to tap.)

Bushido 5 (When this blocks or becomes blocked, it gets +5/+5 until end of turn.) Konda, Lord of Eiganjo is indestructible.





Bushido 1 (When this blocks or becomes blocked, it gets +1/+1 until end of turn.)
As long as you control a legendary Samurai, Konda's Hatamoto gets +1/+2 and has vigilance. (Attacking doesn't cause this creature to tap.)

1/2



4/4



If a creature dealt damage by Kumano's Pupils this turn would be put into a graveyard, remove it from the game instead

"Long before he reluctantly joined the war, stori spread of Kumano's followers winning victories against the kami." —Observations of the Kami War

3/3



Pay 1 life: Target creature gets -1/-1 until end of turn.



quipped creature has "2: This ts +1/+0 until end of turn."



Smuffing the light of a lantern without aying a small prayer is bad luck. Though its lame can only singe, its soul can repeatedly visit misery on one's house."

—Teachings of Eight-and-a-Half-Tails



e: Add 1 to your mana pool c: Add or or to your mana pool. Lantern-Lit Graveyard doesn't untap during your next untap step.



Lava Spike deals 3 damage to target player.

Some hami attacks during the war were rife with trickery, subterfuge, and subtlety draining hope and pride from the mortal world. Other attacks were a lot more straightforward.



Splice onto Arcane 1 • (As you play an Arcane spell, you may reveal this card from your hand and pay its splice cost. If you do, add this card's effects to that spell.)



to play.

Spirits you control get +1/+1



All creatures able to block enchanted creature do so.



"It is the nature of humanity not to worry about tomorrow, especially when there's a good chance they won't live to see the end of today." —Kiku, Night's Flower



er, Sacrifice a Rat: Put X 1/1 black Rat creature tokens into play, where X is the number of Rats you control.

Marrow-Gnawer united three nezumi gang-when he slew their leaders in a single night. Now they call him their first lord.

ne Leynold 2/3



You may play Masako the Humorless any time you could play an instant.

Tapped creatures you control may block as though they were untapped.

Konda's servants dared not neglect their duties for a moment under Masako's icy gaze, knowi that what she suw, Lord Konda would hear.

2/1



Whenever Matsu-Tribe Decoy deals combat damage to a creature, tap that creature and it doesn't untap during its controller's next untap step.

1/3



1, Return a land you control to its owner's hand: Put a 1/1 blue Illusion creature token with flying into play.

















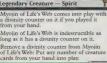












8/8



Myojin of Night's Reach 5888







Mystic Restraints



Bushido 1 (When this blocks or becomes blocked, it gets +1/+1 until end of turn.)

Whenever Nagao, Bound by Honor attacks, Samurai you control get +1/+1 until end of turn.



"Without the kami to speak to nature on our behalf, we must beg help from nature directly. —Seshiro the Anointed



•, Sacrifice a creature: Target player discards a card. Play this ability only any time you could play a sorcery.

Four generations ago, old Split-Tail stole a bundle of scrolls from the Minamo School. Soon after, the first nezumi shamans were



Nezumi Cutthroat can't block

"These nezumi, they disgust me. The things they will do for money no other thinking creature would consider. This, of course, makes then useful beyond words." —Meloku the Clouded Mirror











"How can we wage war against ourselves: What happens when the kami of our very souls rise against us? I answer simply: We cannot. We die, There can be no victory in this can".

ei Hisoka, letter to Lord Konda





Creature - Human Samurai •, Pay 5 life: Regenerate Numai Outcast. "Beware the blade of dishonor. It kills more silently than war, more quickly than age." —Sensei Golden-Tail







Whenever equipped creature is put into a graveyard from play, return that card to play under your control if it's a Samurai. When Oathkeeper, Takeno's Daisho is put into a graveyard from play, remove equipped creature from the game.



































Look at the top three cards of your library. You may put those cards on the bottom of your library in any order. If you do, return Petals of Insight to its owner's hand. Otherwise, draw three cards.





At the beginning of your upkeep, put a devotion counter on Pious Kitsune. Then if a creature named Eight-and-a-Half-Tails is in play, you gain 1 life for each devotion counter on Pious Kitsune. e., Remove a devotion counter from Pious Kitsune: You gain 1 life.



































Reverse the Sands







2/2



3/3





















Serpent Skin











At the beginning of your upkeep, sacrifice a Snake.

Whenever Shisato, Whispering Hunter deals combat damage to a player, that player skips his or her next untap step.







Draw two cards, then discard a card. If you played a spell named Peer Through Depths and a spell named Reach Through Misst this turn, you may search your library for a card named The Unspeakable, put it into play, then shuffle your library.



When Silent-Chant Zubera is put into a graveyard from play, you gain 2 life for each Zubera put into a graveyard from play this turn.

When the Honden of Cleansing Fire was abandoned, its attendants swarn Kamigawa to erode mortal will.









z, Return a land you control to its owner's hand: Draw a card, then discard a card.

1/1

Soratami Mirror-Guard Creature Flying 2, Return a land you control to its owner's hand: Target creature with power 2 or less is unblockable this turn.

TT

































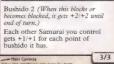
















Whenever you play a Spirit or Arcane spell, tap or untap target creature.







Soulshift 2 (When this is put into a graveyard from play, you may return target Spirit card with converted mana cost 2 or less from your graveyard to your hand.)



Counter target spell with converted mana cost 4 or less.

"As the rest of the mortal world waged war, Lady Azami and her students invaded tome of knowledge. Their search yielded spells critical in the fight."

—Observations of the Kami War



Soulshift 7 (When this is put into a graveyard from play, you may return target Spirit card with converted mana cost 7 or less from your graveyard to your hand.)



Put a creature card from your hand into play. That creature has haste. Sacrifice that creature at end of turn.

Splice onto Arcane 20 As you play an Arcane spell, you may reveal this card from your hand and pay its splice cost. If you do, add this card's effects to that spell.)



Whenever one or more creatures blocks, flip a coin. If you win the flip, the defending player sacrifices all blocking creatures. Otherwise, the attacking player sacrifices the blocked creatures.



the kumo attacked the monks' sacred a mournful toll for help echoed through sst. Thus began the Battle of Silk, which last six yeurs." at Battles of Kamigawa

Time Stop 77 End the turn. (Remove all spells and abilities on the stack from the game, including this card. The player vehose turn it is discards down to his or her maximum hand size. Damage wears off, and "this turn" and "until end of turn" effects end.)







You may play Uncontrollable Anger any time you could play an instant. Enchanted creature gets +2/+2 and attacks each turn if able.

To an akki warrior, gravity is the direction of the nearest unsmashed face.



"We are trapped. The mountains and blinding kami storms have made us hopelessly lost. We are starving. In the name of all things sacred, please, send halp . . . ."

—Lost Buttalion, final message to General Takeno

















Enchanted creature has vigilance (Attacking doesn't cause it to tap.) "Put a spear in a peasant's hands, and you have an expendable troop. Put a purpose in his heart, and you win a warrior." —Sensei Golden-Tail







Waking Nightmare



"I saw them once, when I was a child. They led me to my parents' arms when I was lost. Why have they abandoned me now? Why won't they take me home again?" —Unnamed beggar

1/1





Splice onto Arcane 3 • (As you play an Arcane spell, you may reveal this card from your hand and pay its splice cost. If you do add this card's effects to that spell.)





Yamabushi's Flame deals 3 damage to target creature or player. If a creature dealt damage this way would be put into a graveyard this turn, remove it from the game instead.



Yamabushi's Storm deals 1 damage to each creature. If a creature dealt damage this way would be put into a graveyard this turn, remove it from the game instead.



When Yosei, the Morning Star is put into a graveyard from play, target player skips his or her next untap step. Tap up to five target permanents that player controls.



Zo-Zu the Punisher

122

## Kampions of Raimingarwa.

## CARD CHECKLIST

1			WHITE	0.0	56	T.	Cut the Tothers	OD 11		Cities I Visited
2	OD	1.0		00						
3   C   Cage of Hands										
1										
20										
0	00									
O	00	6 U								
20   8   R   Eight-and-a-Half-Tails   5   0   65   U   Guardian of Solitude   5   C   Kami of the Waning Moon   5   0   11   C   Indom Cleansing Fire   5   11   U   Honden of Cleansing Fire   5   13   R   Hold the Line   5   16   C   Hisoka's Guard   5   12   R   Kikus, Night's Flower   5   14   U   Honden of Cleansing Fire   5   15   U   Horizon Seed   5   C   R   Isoka's Guard   5   C   Lisoka's Guard   5   C   L	OU	7 C	Devoted Retainer							
0	00	8 R	Eight-and-a-Half-Tails	00						
□ 1 0 U Ghostly Prison	O	9 C	Ethereal Haze	OU	65	U	Hinder			
12   R   Hikari, Twilight Guardian   O   68   C   Hisoka's Guard   O   123   R   Kuro, Pitlord	00	10 U	Ghostly Prison	O	66	R	Hisoka, Minamo Sensei			
13 R   Hold the Line	00	11 C	Harsh Deceiver	00	67	C	Hisoka's Defiance			Evening Star
14 U   Honden of Cleansing Fire   O   70 R   Jushi Apprentice   O   126 C   Midnight Covenant	00	12 R	Hikari, Twilight Guardian	00	68	C	Hisoka's Guard	OD 123	8 R	Kuro, Pitlord
15 U Horizzon Seed   9	00			00	69	U	Honden of Seeing Winds	OD 124	R	Marrow-Gnawer
16   C   Hundred-Talon Kami	00			00				OD 12	C	Midnight Covenant
17   C   Indomitable Will				00	71	C	Kami of	OD 120	R	Myojin of Night's Reach
18 U   Innocence Kami								OD 12'	U	Nezumi Bone-Reader
19   R   Isamaru,										
Hound of Konda										
20   C   Kabuto Moth	OH	19 K		00	74	R				
21   C   Kami of Ancient Law	OFF	20 C								
22 U Kami of Old Stone										
23   C   Kami of the Painted Road   C   78   C   Peer Through Depths   C   135   U   Oni Possession										
24 U Kami of the Palace Fields										
25   C   Kitsune Blademaster										
26   C   Kitsune Diviner										
27										
28 R   Kitsune Mystic										
29	00	28 R	Kitsune Mystic							
30 R Konda, Lord of Eiganjo   31 U Konda's Hatamoto   32 C Lantern Kami   32 C Lantern Kami   33 C Lantern Kami   34 C Mothrider Samurai   35 R Myojin of Cleansing Fire   36 U Soratami Mirror-Guard   35 R Myojin of Cleansing Fire   36 U Soratami Rainshaper   36 U Soratami Mirror-Mage   37 U Otherworldly Journey   38 U Soratami Savant   36 U Soratami Savant   36 U Soratami Savant   37 U Otherworldly Journey   39 U Squelch   37 U Otherworldly Journey   39 U Student of Elements   36 U Reciprocate   39 C Quiet Purity   39 C Teller of Tales   39 C Quiet Purity   39 C Teller of Tales   39 C Quiet Purity   39 G Teller of Tales   39 C Quiet Purity   39 G Teller of Tales   39 C Teller of Tales   30 C Teller o	00	29 C	Kitsune Riftwalker							
31 U   Konda's Hatamoto	00	30 R	Konda, Lord of Eiganjo							
O□ 33 C Lantern Kami O□ 34 C Soratami Mirror-Guard O□ 33 R Masako the Humorless O□ 38 C Soratami Mirror-Mage O□ 34 C Mothrider Samurai O□ 35 R Myojin of Cleansing Fire O□ 90 U Soratami Savant O□ 145 U Struggle for Sanity O□ 36 U Nagao, Bound by Honor O□ 37 U Otherworldly Journey O□ 38 C Pious Kitsune O□ 92 U Squelch O□ 38 C Pious Kitsune O□ 93 U Student of Elements O□ 40 U Reciprocate O□ 41 R Reverse the Sands O□ 95 C Teller of Tales O□ 42 U Samurai Enforcers O□ 43 U Samurai of the Pale Curtain O□ 97 R Time Stop O□ 44 R Sensei Golden-Tail O□ 45 C Silent-Chant Zubera O□ 46 R Takeno, Samurai General O□ 47 C Terashi's Cry O□ 48 R Vassal's Duty O□ 49 C Vigilance O□ 50 R Vosei, the Morning Star O□ 50 R Vosei, the Morning Star O□ 100 C Cursed Ronin O□ 52 R Azami, Lady of Scrolls O□ 53 C Callous Deceiver O□ 100 C Deathcurse Ogre O□ 54 C Consuming Vortex O□ 100 C Devouring Greed O□ 165 U Earthshaker	00			OO						
34 C   Mothrider Samurai	OD	32 C	Lantern Kami	00	87	C	Soratami Mirror-Guard			
35 R   Myojin of Cleansing Fire   0   90 U   Soratami Savant   0   146 U   Swallowing Plague   0   36 U   Nagao, Bound by Honor   0   91 U   Soratami Seer   0   147 U   Thief of Hope   0   37 U   Otherworldly Journey   0   92 U   Squelch   0   148 C   Villainous Ogre   0   38 C   Pious Kitsune   0   93 U   Student of Elements   0   149 C   Waking Nightmare   0   40 U   Reciprocate   0   95 C   Teller of Tales   0   41 R   Reverse the Sands   0   96 C   Thoughtbind   RED	00	33 R	Masako the Humorless	00	88	U	Soratami Mirror-Mage	OD 144	C	Soulless Revival
36 U Nagao, Bound by Honor   91 U Soratami Seer   147 U Thief of Hope   148 C Villainous Ogre   149 C Waking Nightmare   149 C Waking Nightmare   149 C Waking Nightmare   140 U Reciprocate   140 U URICATE   140 U URI	00	34 C	Mothrider Samurai	00	89	C	Soratami Rainshaper	OI 145	U	Struggle for Sanity
36 U Nagao, Bound by Honor   91 U Soratami Seer   147 U Thief of Hope   170 Otherworldly Journey   92 U Squelch   92 U Squelch   92 U Squelch   93 U Student of Elements   94 C Villainous Ogre   94 U Reciprocate   95 C Teller of Tales   95 C Teller of Tales   96 C Thoughtbind   150 C Wicked Akuba   15	00	35 R	Myojin of Cleansing Fire	OU	90	U	Soratami Savant	OU 146	U	Swallowing Plague
38 C Pious Kitsune 39 C Quiet Purity 39 C Quiet Purity 39 C Quiet Purity 39 C Teller of Tales 40 U Reciprocate 41 R Reverse the Sands 42 U Samurai Enforcers 43 U Samurai of the 44 R Sensei Golden-Tail 45 C Silent-Chant Zubera 46 R Takeno, Samurai General 47 C Terashi's Cry 48 R Vassal's Duty 49 C Vigilance 40 U Blood Speaker 40 U Reciprocate 41 R Reverse the Sands 42 U Samurai Enforcers 43 U Samurai One 44 R Sensei Golden-Tail 45 C Silent-Chant Zubera 46 R Takeno, Samurai General 47 C Terashi's Cry 48 R Vassal's Duty 49 C Vigilance 40 U Blood Speaker 40 D Blood Rites 41 C Terashi's Cry 42 U Samurai General 43 U Samurai General 44 R Sensei Golden-Tail 45 C Silent-Chant Zubera 46 R Takeno, Samurai General 47 C Terashi's Cry 48 R Vassal's Duty 49 C Vigilance 40 D 102 C Befoul 40 U Blood Speaker 41 D Blood Rites 42 U Samurai General 43 U Samurai General 44 R Sensei Golden-Tail 45 C Silent-Chant Zubera 46 R Takeno, Samurai General 47 C Terashi's Cry 48 R Vassal's Duty 49 C Vigilance 49 C Vigilance 50 D 102 C Befoul 50 D 103 U Blood Speaker 50 D 104 U Blood Speaker 50 D 105 R Cranial Extraction 50 D 106 C Cruel Deceiver 51 U Aura of Dominion 52 R Azami, Lady of Scrolls 53 C Callous Deceiver 54 C Consuming Vortex 55 C Consuming Vortex 56 C Devouring Greed 57 C Devouring Greed 58 C Consuming Vortex 59 C Devouring Greed 59 C Teller of Tales 70 D 151 C Akki Avalanchers 70 D 151 C Akki Avalanchers 70 D 152 U Akki Ucalflinger 70 D 153 R Akki Lavarunner 70 D 154 C Akki Rockspeaker 70 D 155 U Akki Underminer 70 D 156 C Battle-Mad Ronin 70 D 157 R Ben-Ben, Akki Hermit 70 D 158 U Blood Rites 70 D 158 U Blood Rites 70 D 160 U Brothers Yamazaki 70 D 160 U Brothers Yamazaki 70 D 161 C Brutal Deceiver 70 D 161 C Devouring Rage 70 D 164 C Devouring Rage 70 D 165 U Earthshaker	00			00	91	U	Soratami Seer			
39 C Quiet Purity				00	92	U	Squelch	○□ 148	C	Villainous Ogre
40 U Reciprocate				00				OD 149	C	Waking Nightmare
41 R Reverse the Sands  42 U Samurai Enforcers  43 U Samurai of the Pale Curtain  44 R Sensei Golden-Tail  45 C Silent-Chant Zubera  46 R Takeno, Samurai General  47 C Terashi's Cry  48 R Vassal's Duty  49 C Vigilance  49 C Vigilance  40 C Vigilance  40 C Vigilance  41 R Vigilance  42 U Samurai Enforcers  43 U Samurai of the Pale Curtain  44 R Sensei Golden-Tail  45 C Silent-Chant Zubera  46 R Takeno, Samurai General  47 C Terashi's Cry  48 R Vassal's Duty  49 C Vigilance  40 104 U Blood Speaker  40 105 R Cranial Extraction  40 105 R Cranial Extraction  41 BLUE  42 U Samurai Enforcers  43 U Samurai of the Pale Curtain  44 R Sensei Golden-Tail  45 C Akki Avalanchers  46 C Akki Rockspeaker  47 C Terashi's Cry  48 R Vassal's Duty  49 C Vigilance  40 105 R Cranial Extraction  40 106 C Cruel Deceiver  50 160 C Brutal Deceiver  51 U Aura of Dominion  52 R Azami, Lady of Scrolls  53 C Callous Deceiver  54 C Consuming Vortex  55 C Callous Deceiver  56 C Consuming Vortex  57 C Devouring Greed  58 C Consuming Vortex  59 C Devouring Greed  50 165 U Earthshaker								OD 150	C	Wicked Akuba
Samurai Enforcers   O   97 R Time Stop   O   151 C Akki Avalanchers										RED
43 U Samurai of the Pale Curtain O 98 R The Unspeakable Pale Curtain O 99 R Uyo, Silent Prophet O 153 R Akki Lavarunner O 44 R Sensei Golden-Tail O 100 C Wandering Ones O 45 C Silent-Chant Zubera O 46 R Takeno, Samurai General O 47 C Terashi's Cry O 101 C Ashen-Skin Zubera O 48 R Vassal's Duty O 102 C Befoul O 158 U Blind with Anger O 158 U Blind with Anger O 159 U Blood Rites O 160 U Brothers Yamazaki O 160 U Brothers Yamazaki O 160 C Cruel Deceiver O 161 C Brutal Deceiver O 162 C Crushing Pain O 153 C Callous Deceiver O 164 C Devouring Rage O 155 U Earthshaker								OF 151	6	
Pale Curtain  Pa										
44 R Sensei Golden-Tail  45 C Silent-Chant Zubera  46 R Takeno, Samurai General  47 C Terashi's Cry  48 R Vassal's Duty  49 C Vigilance  50 R Yosei, the Morning Star  BLUE  51 U Aura of Dominion  52 R Azami, Lady of Scrolls  53 C Callous Deceiver  54 C Silent-Chant Zubera  55 C Silent-Chant Zubera  56 Wandering Ones  57 W Wandering Ones  58 DLACK  59 DLACK  50 DLACK  51 DLACK  52 DLACK  53 DLACK  54 DLACK  55 DLACK  56 DLACK  57 DLACK  58 DLACK  59 DLACK  50 DLACK  51 DLACK  51 DLACK  52 DLACK  53 DLACK  54 DLACK  55 DLACK  56 DLACK  57 DLACK  57 DLACK  58 DLACK  59 DLACK  59 DLACK  59 DLACK  50 DLACK  50 DLACK  50 DLACK  50 DLACK  51 DLACK  50 DLACK  50 DLACK  51 DLACK  52 DLACK  53 DLACK  54 DLACK  55 DLACK  56 DLACK  57 DLACK  57 DLACK  58 DLACK  59 DLACK  59 DLACK  59 DLACK  50 DLACK  50 DLACK  50 DLACK  51 DLACK  52 DLACK  53 DLACK  54 DLACK  55 DLACK  56 DLACK  57 DLACC  57 DLACC  58 DLACK  59 DLACK  50 DLACC  50 DLACC  50 DLACC  50 DLACC  51 DLACC  51 DLACC  51 DLACC  51 DLACC  51 DLACC  51 DLACC  52 DLACC  53 DLACC  54 DLACC  55 DLACC  56 DLACC  57 DLACC  57 DLACC  57 DLACC  57 DLACC  57 DLACC  57 DLACC  58 DLACC  58 DLACC  58 DLACC  50 DLACC  51 DLACC  50 DLACC  51 DLACC  50 DLACC  50 DLACC  50 DLACC  50 DLACC  50 DLACC  50 DLA	00	45 0								
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48 R Vassal's Duty  □ 49 C Vigilance □ 50 R Yosei, the Morning Star  □ 105 R Cranial Extraction □ 51 U Aura of Dominion □ 52 R Azami, Lady of Scrolls □ 53 C Callous Deceiver □ 54 C Consuming Vortex □ 107 C Description □ 108 U Dance of Shadows □ 109 C Deathcurse Ogre □ 109 C Devouring Greed □ 105 U Blind with Anger □ 158 U Blind with Anger □ 160a U Brothers Yamazaki □ 160b U Brothers Yamazaki □ 160b U Brothers Yamazaki □ 160b C Crushing Pain □ 162 C Crushing Pain □ 163 C Desperate Ritual □ 164 C Devouring Rage □ 165 U Earthshaker	00			00	101	C	Ashen-Skin Zubera			
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BLUE  BLUE  Description  BLUE  Description  Star  Description  BLUE  Description  D	00			00	103	U	Blood Speaker			
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53 C Callous Deceiver  □ 109 C Deathcurse Ogre  □ 164 C Devouring Rage  □ 165 U Earthshaker								○□ 162	C	Crushing Pain
O□ 54 C Consuming Vortex O□ 110 C Devouring Greed O□ 165 U Earthshaker								OD 163	C	Desperate Ritual
OB 11 O C 1 St. C D 111 O D										
35 C Counsel of the Soratami Ou III C Distress Ou 166 C Ember-Fist Zubera										
	90	33 C	Counsel of the Soratami		111	U	Distress	OD 166	C	Ember-Fist Zubera

O = Regular card

OD 214 C Humble Budoka

☐ = Premium card

O□ 261 R

C = Common

Long-Forgotten Gohei

U = Uncommon

R = Rare

○□ 306 L Forest

# BigTHINGS







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